



**Date: Tuesday, 5<sup>th</sup> November 2024**

**Time: 10.30am**

**Venue: John Meikle Room, The Deane House, Belvedere Road,  
Taunton TA1 1HE**

**Membership:**

Councillor Heather Shearer (Chair)

Julie Knight (Vice-Chair)

Councillor Lisa Durston

Councillor Cara Lavan

Councillor Sibusiso Tshabalala

Councillor Ann Morgan

Councillor Andy Wait

Richard Brown

Gary Davies

Councillor Peter Crew

Councillor Stuart Davies

Councillor Brian Bolt

Councillor Nicola Clark

Councillor Federica Smith-Roberts

Councillor Martin Wale

Councillor John Bradbury

Councillor Raj Sood

Somerset Council

Independent Member

Bristol City Council

Bristol City Council

Bristol City Council

Bath & North East Somerset

Bath & North East Somerset

Independent Member

Independent Member

North Somerset Council

North Somerset Council

Somerset Council

Somerset Council

Somerset Council

Somerset Council

South Gloucestershire Council

South Gloucestershire Council

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Somerset Council

County Hall, Taunton

TA1 4DY

Issued by the Proper Officer on Monday, 28<sup>th</sup> October 2024

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The meeting will be webcast. Members of the public or press can join the meeting by using the link provided on your computer, mobile app or room device.

Agenda  
Public Information Sheet

Guidance about procedures at the meeting follows the agenda. This meeting will be open to the public and press, subject to the passing of any resolution under Section 100A (4) of the Local Government Act 1972. This agenda and the attached reports and background papers are available on request prior to the meeting in large print, Braille, audio tape & disc and can be translated into different languages. They can also be accessed via the council's website

**Public Guidance Notes contained in Agenda Annexe** 5 - 8

**Click here to join the online meeting** 9 - 10

1 **Apologies for Absence**

2 **Public Question Time**

**Members of the public who reside or work in the Avon and Somerset Force area may submit a statement or petition or ask a maximum of two questions at a Panel meeting.**

Statements or questions should be e-mailed to [Patricia.Jones@somerset.gov.uk](mailto:Patricia.Jones@somerset.gov.uk), or sent to the Democratic Services Team, County Hall Taunton TA1 4DY (marked for the attention of Patricia Jones). Statements must be received no later than 12pm on Monday 4<sup>th</sup> November 2024. Questions must be received no later than 3 clear working days before the meeting (5pm on Wednesday 30<sup>th</sup> October 2024).

Please note that all statements and questions must relate to matters that fall within the Panel's functions and responsibilities.

3 **Declarations of Interest**

The Statutory Register of Member's Interests can be inspected by contacting Patricia Jones in the Democratic Services Team on Tel: 07855 284506 or [patricia.jones@somerset.gov.uk](mailto:patricia.jones@somerset.gov.uk).

4 **Minutes of the Meeting held on 27th June 2024 (Pages 11 - 22)**

To confirm as a correct record.

5 **Matters Arising**

To consider any matters arising or actions emerging from the minutes.

6 **Chair's Business**

To receive any updates from the Chair.

7 **Panel Questions to the PCC - Community Safety Partnerships (CSPs) and Violence Reduction Partnership (VRP) presentations to the Panel on 24th September**

The Panel to put questions to the PCC following the presentations on CSPs and the VRP given during the training session on 24<sup>th</sup> September.

8 **Panel Feedback - Proactive Scrutiny (Pages 23 - 30)**

To receive the Panel's report on the development of the Draft Police and Crime Plan 2024-29.

9 **Panel Review of the PCC's Draft Police & Crime Plan 2024-29 (Pages 31 - 32)**

A formal review of the PCC's strategic objectives for the force area.

10 **Commissioner's Update Report (Pages 33 - 46)**

To receive an update on the Commissioner's activities since the last meeting.

11 **Performance Report (Pages 47 - 48)**

To consider and discuss the latest performance information.

*Substantive report to follow.*

12 **Standing Complaints Report (Pages 49 - 52)**

To provide the Panel with an overview of all complaints.

13 **Work Programme (Pages 53 - 56)**

To note the current work programme.

14 **Date of Next Meeting**

10<sup>th</sup> December 2024, 10:30am (Sedgemoor Room, Bridgwater House)