



## **SPECIAL MEMBERS PANEL**

**Thursday, 31 August 2023**

**11.30 am**

**Luttrell Room - County Hall, Taunton TA1 4DY**

### **SUPPLEMENT TO THE AGENDA**

To: The members of the Special Members Panel

We are now able to enclose the following information which was unavailable when the agenda was published:

Agenda Item 6      Report of the Chief Executive - Staff Settlement Agreement (Pages 3 - 4)

To consider the report prepared by the Chief Executive and the Executive Director for Strategy, Workforce and Localities. This report will be confidential and available only to elected Members.

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# Agenda Item 6

By virtue of paragraph(s) 1, 2, 3 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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