

# SCRUTINY FOR POLICIES, ENVIRONMENT COMMITTEE

Wednesday 30 November 2022

10.00 am Luttrell Room - County Hall,  
Taunton



To: The members of the Scrutiny for Policies, Environment Committee

Cllr S Ashton, Cllr A Boyden (Vice-Chair), Cllr A Bradford, Cllr B Clarke, Cllr M Dimery (Chair), Cllr H Hobhouse, Cllr M Kravis, Cllr M Martin, Cllr H Munt, Cllr K Pearce, Cllr T Power, Cllr J Roundell Greene and Cllr A Wiltshire

All Somerset County Council Members are invited to attend.

Issued By Scott Wooldridge, Head of Governance and Democratic Services and Monitoring Officer - 22 November 2022

For further information about the meeting, please contact Jamie Jackson  
JAJackson@somerset.gov.uk or Democratic Services on  
democraticservicesteam@somerset.gov.uk

Guidance about procedures at the meeting follows the printed agenda and is available at  
(LINK)

This meeting will be open to the public and press, subject to the passing of any resolution under Regulation 4 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.

This agenda and the attached reports and background papers are available on request prior to the meeting in large print, Braille, audio tape & disc and can be translated into different languages. They can also be accessed via the council's website on  
[www.somerset.gov.uk/agendasandpapers](http://www.somerset.gov.uk/agendasandpapers)

**Are you considering how your conversation today and the actions you propose to take contribute towards making Somerset Carbon Neutral by 2030?**



**RNID typetalk**

# AGENDA

Item Scrutiny for Policies, Environment Committee - 10.00 am Wednesday 30 November 2022

**\*\*Guidance about procedures at the meeting follows in the agenda annex\*\***

1 **Apologies for absence**

To receive members' apologies.

2 **Declarations of Interest**

Details of all Members' interests in District, Town and Parish Councils can be viewed on the Council Website at

[County Councillors membership of Town, City, Parish or District Councils](#) and this will be displayed in the meeting room (where relevant).

The Statutory Register of Member's Interests can be inspected via request to the Democratic Service Team.

3 **Minutes of the previous meeting held on 26th October 2022**

Minutes to follow.

4 **Public Question Time**

The Chair will allow members of the public to ask a question or make a statement about any matter on the agenda for this meeting. These questions may be taken during the meeting, when the relevant agenda item is considered, at the Chair's discretion.

5 **Scrutiny, Policies Environment committee work programme** (Pages 9 - 12)

To receive any updates from the Governance Manager, Scrutiny and discuss any items for the work programme.

To assist the discussion, attached are:

- The Committee's Forward Work Programme
- The Scrutiny for Policies and Place Forward Work Programme
- The Forward Plan of Executive decisions can be viewed on the website here:  
[Somerset County Council](#)

6 **MTEP Budget update - Month 6 report** (Pages 13 - 60)

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To consider and comment on the budget update report as considered at the Executive meeting on 16 November 2022.

7 **Phosphates issues: Overview and actions agreed from Phosphates Summit** (Pages 61 - 66)

To consider and comment on the report.

8 **Areas of Outstanding Natural Beauty update - Quantock Hills** (Pages 67 - 70)

To receive a presentation and to consider and comment on the update.

9 **Local Nature Recovery Strategy update** (Pages 71 - 76)

To consider and comment on the update.

10 **Chard and Ilminster Section 19 (Flooding) Report Findings** (Pages 77 - 228)

To consider and note the contents of the draft reports and provide feedback on any factual inaccuracies and upon any of the recommendations contained therein prior to their finalisation and publication, as required by the Flood and Water Management Act (2010).

11 **Any other urgent items of business**

The Chair to raise any other urgent items of business.